



**This month: Bill Fortney**  
**May 15, 7:00 pm**

## How to See Photographically

Bill Fortney is a Kentucky based professional photographer, who describes himself as a very serious amateur shooter. He says he shoots and teaches for the sheer joy of it. Bill spent a decade plus as the Nikon Professional Services Tech Rep covering the Southern United States and representing Nikon for the nature market. This put him in contact with talented group of professionals covering a vast array of events and shows across America, including Shuttle launches, Air Races, Air Shows, The Masters, PGA Championships, NASCAR races, The Kentucky Derby and the Breeder's Cup. He also worked with NFL teams, college sports programs, major newspapers, and magazines, law enforcement agencies – well you get the picture.

A year ago Bill moved to Fuji and has been working with and reporting on their X-System, which he gives a 5/5 rating.

Bill leads a number of photography workshops each year in some of America's most beautiful places. He has a number of publications, including [America From 500 Feet](#) featuring images taken with his son from ultra-lite aircraft.

Check out his website for more information about Bill, his work, and his faith.

[www.billfortney.com](http://www.billfortney.com)

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## What's coming up?

June – Competition: Birds

July – Tom Fielder, Architect, iPhone photographer and world traveler, will be back to share his particular eye on the world.

August – Competition: Boats

## Check your calendar

The Downtown Arts Center is a great venue for our Annual Print Show. It is not available this year during the November – December timeframe that we traditionally have our show. The gallery is available in January – February of 2015. We'll have more information and details at the meeting and in upcoming newsletters.

## First Thursday

This month we arranged some macro table top opportunities using predominately plants. Several members brought some neat gear to help make it easier to shoot flowers in the field. We're looking forward to seeing those shots in a later meeting.

Now we are ready to venture out to the Arboretum for a location shoot for our meeting June 5. We will meet at the church at 7.00 pm to get oriented and walk over from there. Be sure to bring your cameras and tripods. If you prefer, you can meet us there. If it rains we do have a fallback plan at the church. We will take a look at the table top shots from May and do some planning for the rest of the year.

July 3 we will offer an instructional session on photographing fireworks. This will get us ready for capturing the Independence Day celebrations on the 4<sup>th</sup>. If you have some neat shots to share, bring them on a thumb drive. If time allows, we will also review flowers from the May table tops.

August 7 - DIY Workshop on Converting Negatives  
Do you have 100's or 1000's of negatives that you want to convert? Have you considered converting them yourself but don't know where to begin? Paul Briggs offers a hands-on workshop to show us how to efficiently convert our film negatives into quality digital images, using a scanner or digital camera. Please bring a digital camera or smart phone, and some sample negatives. If you have a laptop, please bring it too, as well as a means to transfer your camera images to your laptop. Paul will be using a photo editing program called PhotoLine and some plugins to convert the negatives; if you have Photoshop that will also work.

## Getting Out and About

**Founders Day at McConnell Springs** May 17, 2014

**Bluegrass Classic Stock dog Trial** May 14 - 18, 2014

**Kentucky Sheep & Fiber Festival** May 14 - 18, 2014

For info: [www.lexingtonky.gov](http://www.lexingtonky.gov) Special Events

**SHAKER VILLAGE** - Wildlife Cruises to the Blue Heron Rookery Saturday May 17; 10am – noon; \$50

### FRANCISCO'S FARM ARTS FESTIVAL

Saturday May 17, 2014 - Sunday May 18, 2014

Featuring over 100 juried artists and craftsmen, music and entertainment, food vendors and kids' activities!

Time: Saturday 10am to 6pm, Sunday 10am to 5pm.

**SPECIAL OLYMPICS** – EKU Richmond KY June 6 - 7

**LEXARTS' GALLERY HOP** - Friday Jun 20; 5 – 8pm

### PURA VIDA: BUTTERFLIES OF COSTA RICA KROHN CONSERVATORY – CINCINNATI OH

through June 22, 2014

Open Daily 10:00am - 5:00pm

\$7 adults • \$4 children • 4 & under are FREE!

\$12 Unlimited Admission Pins

### BEHIND THE SCENES TOUR

May 28, June 11

5:30pm – 6:30pm

Tours are available only on the specific dates offered and it gives small groups an opportunity to get an educational program, hands on up close butterfly experience. Each participant gets to release a butterfly into the exhibit.

### BUTTERFLY PHOTO CONTEST

**Photos due by May 30**

Send us all your great photos for the chance to win!

Send your submissions to [photos@butterflyshow.com](mailto:photos@butterflyshow.com)

Rules: [Butterfly Show Photo Contest](#)

[http://www.cincinnati-parks.com/butterflyshow/images/special\\_events/%20ButterflyPhotoContestRules.pdf](http://www.cincinnati-parks.com/butterflyshow/images/special_events/%20ButterflyPhotoContestRules.pdf)

## And the Winner IS..

Competition: April 17, 2014

Topic: Rusty

<b>Advanced-Color</b>		<b>(25 Entries)</b>
1st	Jeff Lackey	
2nd	John Robinson	
3rd	Tom Myers	
HM	Allen Dawson	
<b>Intermediate-Color</b>		<b>(18 Entries)</b>
1st	Jack McKinney	
2nd	Rob Bentley	
3rd	Rob Bentley	
HM	Richard Smith	
<b>Beginner-Color</b>		<b>(27 Entries)</b>
1st	Arun Sankaranarayanan	
2nd	Judy Cox	
3rd	Kaye Arnold	
HM	Terry Bailey	
<b>Advanced-Black &amp; White</b>		<b>(3 Entries)</b>
1st	Charles Zehnder	
2nd	Roger Ballard	
<b>Intermediate-Black &amp; White</b>		<b>(2 Entries)</b>
1st	Raymond Bailey	
<b>Beginner-Black &amp; White</b>		<b>(8 Entries)</b>
1st	Christine Sauer	
2nd	Arun Sankaranarayanan	
3rd	Terry Bailey	
HM	Carolyn Nichols	

## Do Something Good

From Mark Buerger

Communications Director, Special Olympics Kentucky

Greetings All:

It's that time of year again when I send out requests for volunteer photographers for the Special Olympics Kentucky State Summer Games. All of you have been generous enough to donate your time and considerable talent in the past, so this is the group I usually start with.

This year's dates are June 6 (opening ceremonies, some competitive events) and June 7 (all competitive events) at Eastern Kentucky University. As always we can use as many helpers as we can muster.

As we have for the past several years, we will post all the photos on a Web site for our athletes and their families to look through, share and order prints (at no charge beyond Shutterfly's charge) and we will use many of the photos in marketing or other materials throughout the year. You will retain all files to use as you wish after the Games.

Once again, I can pay you in a t-shirt, lunch (much improved this year. Provided by Chick-fil-A and cooked on site!) and my sincere thanks.

Let me know if you can help this year and if so, which day or days and if you have an event preference to shoot.

Thank you all so much for your dedicated support of Special Olympics Kentucky. I look forward to seeing and working with you again in June!

Ward Ransdell is the Club Coordinator for this event. He will have a sign up sheet at the meeting on Thursday. You can also contact him at [ward\\_ransdell@yahoo.com](mailto:ward_ransdell@yahoo.com).

## More Things to See & Do

### Blue Ridge Parkway – 2014.

The CCC's Blue Ridge Parkway trip to North Carolina takes place this year on June 26<sup>th</sup>-29<sup>th</sup>. Come and experience the beauty of waterfalls, wildflowers and breath-taking sunrise/sunset vistas.

Recommended accommodations include

Maggie Valley Creekside Lodge  
(Maggie Valley, NC, 828-926-1301. Mention "Camera Club" to get our discounted rate) and

Best Western Smoky Mountain Inn  
(Waynesville, NC, 828-456-4402).

You can sign up at the club meetings or e-mail John Snell ([john@johnsnellphoto.com](mailto:john@johnsnellphoto.com)) with your name, # of people in your party, expected arrival date and phone number (preferably cell#). Signing up does not obligate you, but ensures you'll receive information about lodging, directions, photographic venues, etc. regarding the trip. I hope you'll join us for this fun-filled photo event!

### Hasselblad 50 Megapixel

K&R Photographics & Hasselblad are joining forces for 2 sessions of a hands-on tour of the Hasselblad H5D-50c at K&R's new rental studio, W. 8<sup>th</sup> Street Studios in Cincinnati on Tuesday, May 20<sup>th</sup>. Each session (3-5pm and 6-8pm) includes technical instruction and a live fashion model shoot using the H5D-50c. Advance sign-up required. Call 859.341.6986 to reserve your spot.

## More Club Information

**October Competition Clarification** – We've been asked if photos taken at National Monuments or state nature preserves qualify for the "State & National Parks" competition in October. To simplify, if the name of the venue does not contain the words "National Park," "State Park" or "State Resort Park," the photos do not qualify for the competition. Sorry, John Snell, neither Red River Gorge (National Geological Area) nor Keeneland (National Historic Landmark) will qualify.

**Gallery Hop 2015** – LexArts has announced that they are adding another Gallery Hop date to the 2015 calendar. To accommodate the additional date, the entire calendar will change. Next year, the Gallery Hop will begin in January and run every other month through November. This coincides quite nicely with our Annual Print Show, which will be in January 2015.

**Art at the Cathedral** – We have been asked back to host an exhibit of photography at Christ Church Cathedral, 166 Market Street, Lexington in July of next year.

**Five Minute Member Slide show** - get your name on the list so you can share your work with the Club. Slide shows should be no more than 7 minutes long. Bring it on a thumb drive, preferably as an executable.

**Jan** 2 Pick up Prints  
 9 Camera Petting Zoo  
 16 Henry Dietz -

**Feb** 6 Preparing Competition Images  
**16 Competition Submission CLOSSES**  
 20 Dean Hill  
 Competition - Members Choice  
 21 Gallery Hop

**Mar** 6 Print Workshop (members only)  
 20 Guy Mendez  
 29 Basics Workshop  
 (Clark Co Library)

**Apr** 3 First Thursday  
**13 Competition Submission CLOSSES**  
 17 Competition: Rusty  
 18 Gallery Hop

**May** 1 Flower Macros  
 15 Bill Fortney

**Jun** 5 Arboretum Walkabout  
**15 Competition Submission CLOSSES**  
 19 Competition: Birds  
 20 Gallery Hop

**Jul** 3 Shooting Fireworks  
 17 Tom Fielder

**Aug** 7 Paul Briggs – Scanning Images  
**17 Competition Submission CLOSSES**  
 21 Competition: Boats

**Sept** 4 First Thursday  
 18 Club Meeting

**Oct** 2 First Thursday  
**12 Competition Submission CLOSSES**  
 16 Competition: State and National Parks

**Nov** 6 First Thursday  
 20 Club Meeting  
 21 Gallery Hop

**Dec** 4 First Thursday  
 TBA Christmas Party - Fasig Tipton

### 2014 Officers

President	Tom Myers	tvmyers@juno.com
Vice President	Charlie Zehnder	charlie.zehnder@gmail.com
Secretary	Maryann Mills	mmmills@setel.com
Treasurer	Don Mills	dbmills@setel.com
Operations	Jeff Lackey	jeff@jnjdigital.net
Newsletter	Lynn Osborne	lynn.d.osborne@gmail.com
Past President	John Snell	john@johnsnellphoto.com

#### Board of Directors

Jack McKinney	jackdmckinney@twc.com
Zane Williams	zanecarol@att.net
Lynn Osborne	lynn.d.osborne@gmail.com